

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Jimp Pioneer School
2	AFFILIATION NO.(IF APPLICABLE)	3530270
3	SCHOOL CODE (IF APPLICABLE)	81498
4	COMPLETE ADDRESS WITH PIN CODE	Pitamberpur, Arcadia Grant, DEHRADUN , UTTARAKHAND - 248007
5	PRINCIPAL NAME	MR JAGDISH PANDEY
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	81498@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9756721871

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.jimppioneerschool.in/Affiliation.pdf">http://www.jimppioneerschool.in/Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.jimppioneerschool.in/Society%20Reg.pdf">http://www.jimppioneerschool.in/Society%20Reg.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.jimppioneerschool.in/NOC.pdf">http://www.jimppioneerschool.in/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.jimppioneerschool.in/RTE.pdf">http://www.jimppioneerschool.in/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.jimppioneerschool.in/Building%20Certificate.pdf">http://www.jimppioneerschool.in/Building%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.jimppioneerschool.in/Fire%20Certificate.pdf">http://www.jimppioneerschool.in/Fire%20Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.jimppioneerschool.in/Deo%20letter.pdf">http://www.jimppioneerschool.in/Deo%20letter.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.jimppioneerschool.in/Water%20Health.pdf">http://www.jimppioneerschool.in/Water%20Health.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.jimppioneerschool.in/Fees%20Structure.pdf">http://www.jimppioneerschool.in/Fees%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.jimppioneerschool.in/Academic%20Calendar.pdf">http://www.jimppioneerschool.in/Academic%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.jimppioneerschool.in/SMC.pdf">http://www.jimppioneerschool.in/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.jimppioneerschool.in/PTA.pdf">http://www.jimppioneerschool.in/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.jimppioneerschool.in/Result.pdf">http://www.jimppioneerschool.in/Result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR JAGDISH PANDEY

2	TOTAL NO. OF TEACHERS	38
	PGT	13
	TGT	11
	PRT	11
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	78	78	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	94	94	100	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11310
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 95
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	11
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=C84blj9_6J8&amp;t=5s">https://www.youtube.com/watch?v=C84blj9_6J8&amp;t=5s</a>